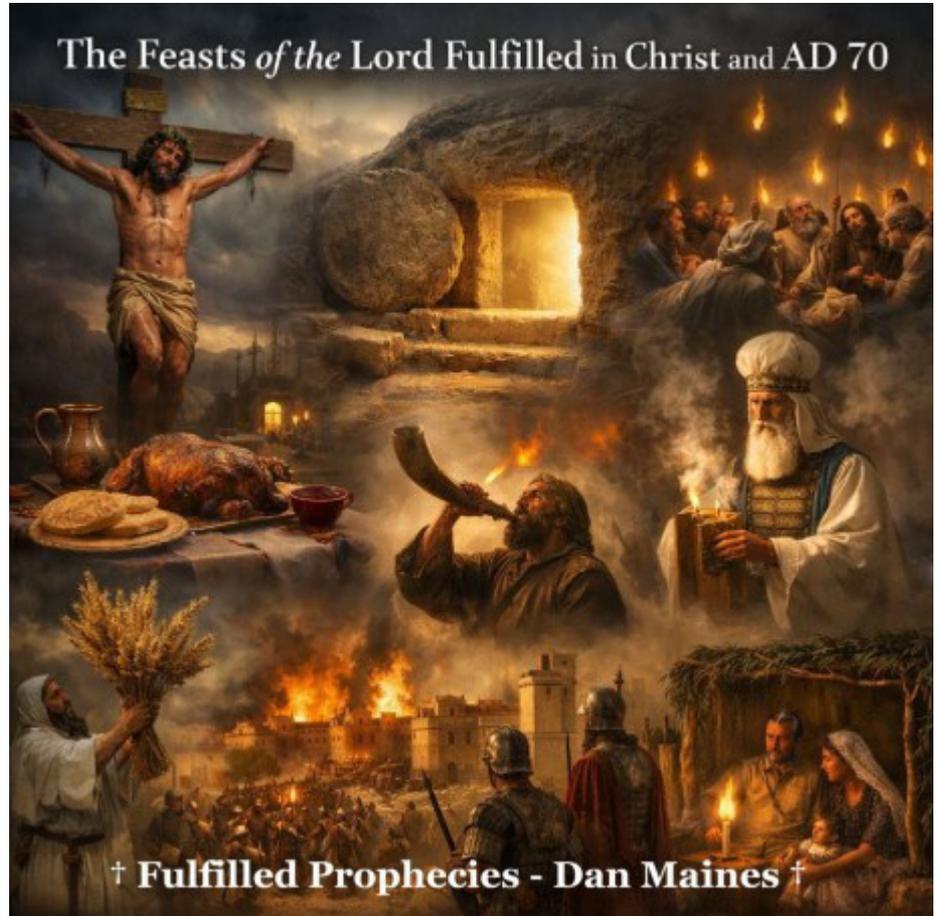


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Feasts of the Lord Fulfilled in Christ and AD 70



By Dan Maines

The Feasts of the Lord Fulfilled in Christ and AD 70

Introduction

† This message is not about Jewish ritual, it is about Christ fulfilling what God established from the beginning.

† God gave seven appointed feasts as prophetic markers pointing to redemption, covenant transition, and completion.

† The seven feasts are Passover, Unleavened Bread, Firstfruits, Pentecost, Trumpets, the Day of Atonement, and Tabernacles.

† Scripture itself shows that these feasts were not all fulfilled at

the same moment.

† From the fulfilled perspective, the feasts fall into two fulfillment points, the cross and AD 70.

† This distinction honors both Christ's finished redemptive work and the historical removal of the old covenant system.

† The spring feasts point to redemption accomplished in Christ and the formation of the new covenant people.

† The fall feasts point to judgment, cleansing, and the completion of covenant transition.

† Scripture consistently places the fulfillment of the fall feasts within that generation.

Leviticus 23:1-2

The Lord spoke again to Moses, saying,
Speak to the sons of Israel and say to them, The Lord's appointed times which you shall proclaim as holy convocations, My appointed times are these.

† The feasts are called the Lord's appointed times, not Israel's traditions.

† Appointed times indicate fixed moments in God's redemptive plan.

† Fulfillment must be determined by Scripture, not assumptions of future delay.

1 Corinthians 5:7

Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.

† Passover was fulfilled at the cross when Christ was sacrificed.

† His death accomplished redemption and ended the need for the Passover lamb.

† Scripture explicitly identifies Christ as our Passover.

John 19:30

Therefore when Jesus had received the sour wine, He said, It is

finished. And He bowed His head and gave up His spirit.

† Redemption language confirms Passover fulfillment.

† Nothing related to sin offering remained unfinished.

† The cross closed the sacrificial system.

Romans 6:6

knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin.

† Unleavened Bread was fulfilled at the cross through Christ's sinless body and burial.

† The removal of leaven pictures the removal of sin through His death.

† The crucifixion of the old self corresponds to the putting away of the old life under the law.

Hebrews 4:15

For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.

† Christ's sinlessness fulfills the requirement of unleavened bread.

† His body contained no corruption, no leaven.

† This establishes Unleavened Bread as fulfilled in Him, not awaiting future completion.

1 Corinthians 15:20

But now Christ has been raised from the dead, the first fruits of those who are asleep.

† Firstfruits was fulfilled in the resurrection of Christ.

† He rose as the representative head of the new creation.

† This guaranteed the covenantal harvest that followed.

Acts 2:1-4

When the day of Pentecost had come, they were all together in one place.

And suddenly there came from heaven a noise like a violent rushing wind, and it filled the whole house where they were sitting.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them.

And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance.

† Pentecost was fulfilled with the outpouring of the Spirit.

† This marked the birth of the new covenant people.

† The harvest age began, not a waiting period for future fulfillment.

† These four feasts are the spring feasts.

† They were fulfilled in Christ and the early church.

† No spring feast is left unfulfilled.

Matthew 24:31-34

And He will send forth His angels with a great trumpet and they will gather together His elect from the four winds, from one end of the sky to the other.

Truly I say to you, this generation will not pass away until all these things take place.

† Trumpets pointed to warning and gathering before judgment.

† Jesus explicitly places this event within that generation.

† This was a covenantal gathering, not a future global relocation.

Hebrews 9:26

Otherwise, He would have needed to suffer often since the foundation of the world, but now once at the consummation of the ages He has been manifested to put away sin by the

sacrifice of Himself.

† The Day of Atonement pointed to final covenantal cleansing.

† The consummation of the ages is singular, not ongoing.

† Sin removal is connected to the end of the old age.

Hebrews 10:9

Then He said, Behold, I have come to do Your will. He takes away the first in order to establish the second.

† Day of Atonement themes are fulfilled by the removal of the first covenant.

† Establishment of the second covenant required the first to end.

† This process culminated historically in AD 70.

Revelation 21:1-3

Then I saw a new heaven and a new earth, for the first heaven and the first earth passed away, and there is no longer any sea. And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband.

And I heard a loud voice from the throne, saying, Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them.

† Tabernacles pointed to God dwelling fully with His people.

† The dwelling is people, not stone.

† With the old covenant house removed in AD 70, the new covenant dwelling stood complete.

† All seven feasts find fulfillment in Christ and His completed work.

† None remain awaiting future fulfillment.

† The law's shadows have given way to covenant reality.

Historical References

† Josephus records the destruction of the temple in AD 70, confirming the end of sacrificial worship.

† Eusebius identifies the fall of Jerusalem as divine judgment and covenantal transition.

† Irenaeus speaks of Christ fulfilling the law and prophets, not postponing them.

How It Applies To Us Today

† We do not live waiting for unfinished feasts.

† We live in the reality of fulfilled redemption.

† Our worship is rooted in Christ, not shadows.

Q and A Appendix

† Question: Why were some feasts fulfilled at the cross and others in AD 70.

† Answer: Scripture shows two fulfillment moments, redemption accomplished at the cross and covenant judgment completed in AD 70.

† The Bible never teaches that all feasts must be fulfilled at the same time.

† Question: How do we know Passover was fulfilled at the cross.

† Answer: Scripture explicitly states that Christ is our Passover who was sacrificed.

† The sacrificial death of Christ ended the need for the feast it fulfilled.

† Question: Where is Unleavened Bread fulfilled if it is not named directly.

† Answer: Unleavened Bread is fulfilled in Christ's sinless body and burial.

† The removal of leaven pictures the removal of sin through His

death.

† Question: Why is Firstfruits tied to the resurrection and not AD 70.

† Answer: Firstfruits required a representative resurrection, not a judgment event.

† Christ rose first, guaranteeing the covenantal harvest that followed.

† Question: Why is Pentecost considered fulfilled and not ongoing.

† Answer: Pentecost was fulfilled when the Spirit was given in Acts 2.

† The feast marked the beginning of the harvest age, not an unfulfilled promise.

† Question: Why are Trumpets, Atonement, and Tabernacles placed in AD 70.

† Answer: Jesus places the trumpet gathering within that generation.

† Hebrews connects atonement language to the removal of the old covenant.

† Revelation presents God dwelling with His people after the old system passed away.

† Question: Does this mean AD 70 completed Christ's work.

† Answer: No. Christ's redemptive work was finished at the cross.

† AD 70 completed the covenantal transition and removed the old covenant house.

† Question: Is any feast still awaiting future fulfillment.

† Answer: No. Scripture presents all seven feasts as fulfilled.

† What remains is living in the reality of what Christ has already completed.

† Question: Why is this important for believers today.

† Answer: Because fulfilled feasts mean we live in fulfillment, not expectation.

† We are not waiting for shadows, we are walking in substance.

Futurist Objection Refuter

† The futurist claim that the feasts await future fulfillment fails because Scripture explicitly identifies Christ as the fulfillment of the spring feasts and places the fall feast fulfillment within that generation spoken of by Jesus.

† Futurism separates what Scripture joins by denying the cross as fulfillment and ignoring covenantal time statements.

† The Bible presents the feasts as shadows fulfilled in Christ and completed through the removal of the old covenant system in AD 70.

† This is the fulfilled perspective we proclaim at Fulfilled Prophecies †

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Source Index

† Leviticus 23:1-2; 1 Corinthians 5:7; John 19:30; Romans 6:6; Hebrews 4:15; 1 Corinthians 15:20; Acts 2:1-4; Matthew 24:31-34; Hebrews 9:26; Hebrews 10:9; Revelation 21:1-3

† Josephus, Wars of the Jews; Eusebius, Ecclesiastical History; Irenaeus, Against Heresies

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