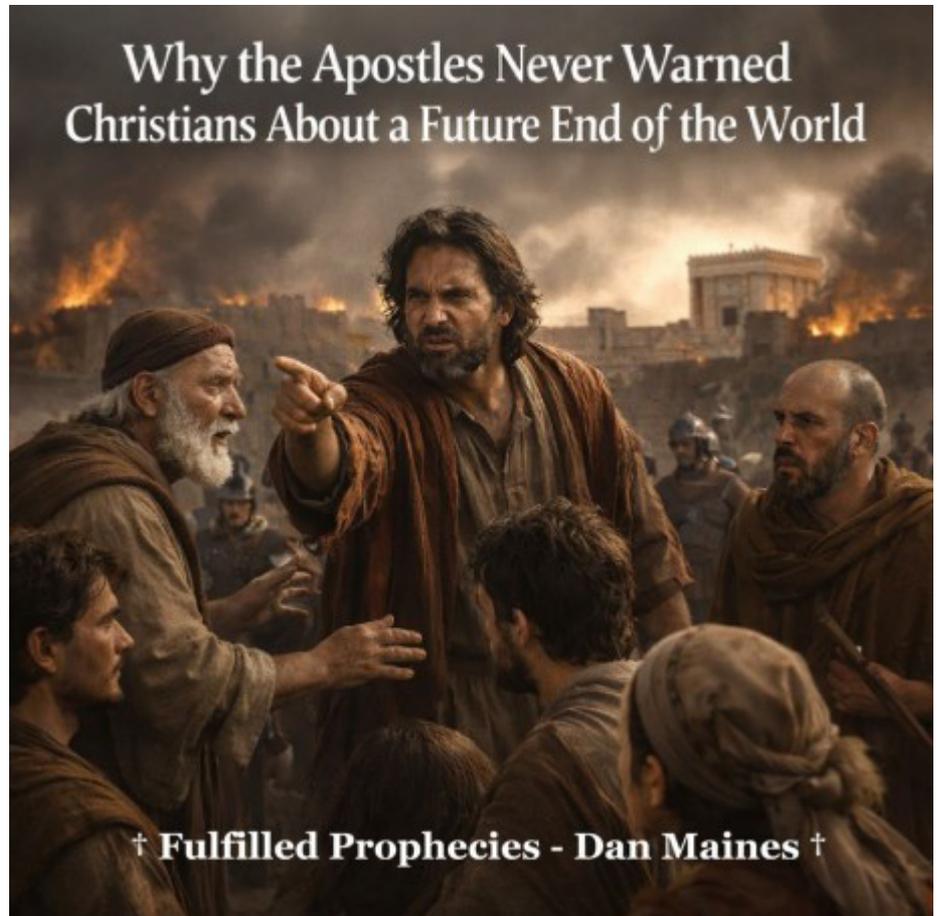


Fulfilled Prophecies

[Home](#) > [A](#) > [Share on Facebook](#)

[FACEBOOK LINK](#)

Age World - Why the Apostles Never Warned Christians About a Future End of the World



By Dan Maines

Why the Apostles Never Warned Christians About a Future End of the World

Introduction

† This message isn't built on speculation about what the apostles might've believed, it's built on what they actually wrote.

† If a future global end of the world was central to apostolic teaching, we should expect repeated, urgent warnings across the epistles.

† Instead, what we find is silence on that idea, and silence can

be just as loud as spoken words.

† The apostles were not careless men, they warned constantly, and what they warned about tells us everything.

1 John 2:18

Children, it is the last hour; and just as you heard that antichrist is coming, even now many antichrists have appeared; from this we know that it is the last hour.

† John didn't warn them about a distant end of the world, he identified their present time as the last hour.

† The evidence wasn't future signs, it was what was already happening among them.

† The apostolic concern was immediate covenant crisis, not a postponed cosmic finale.

1 Corinthians 7:29-31

But this I say, brethren, the time has been shortened, so that from now on those who have wives should be as though they had none; and those who weep, as though they did not weep; and those who rejoice, as though they did not rejoice; and those who buy, as though they did not possess; and those who use the world, as though they did not make full use of it; for the form of this world is passing away.

† Paul described the time as shortened, not extended into thousands of years.

† The world passing away was already in motion, not waiting on modern events.

† He warned them how to live through transition, not how to survive a future apocalypse.

Galatians 1:6-7

I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; which is really not another; only there are some who are disturbing you and

want to distort the gospel of Christ.

† Paul's alarm wasn't about missing the end of the world, it was about abandoning Christ.

† False gospels were the danger, not future disasters.

† Apostolic urgency focused on covenant faithfulness, not end times escape.

2 Thessalonians 2:7

For the mystery of lawlessness is already at work; only he who now restrains will do so until he is taken out of the way.

† Lawlessness wasn't future speculation, it was already active.

† The apostles framed the end in present tense realities.

† This fits covenant collapse language, not a delayed global catastrophe.

Hebrews 1:1-2

God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world.

† Hebrews locates the last days in the apostolic era itself.

† These weren't the last days of the planet, but the last days of the former covenant order.

† The writer assumed his audience was already living in them.

Hebrews 8:13

When He said, A new covenant, He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

† Something was already obsolete and nearing disappearance.

† This language only makes sense before AD 70, not after it.

† The warning wasn't about the end of creation, but the removal

of the Old Covenant system.

Hebrews 10:25

not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

† The day was visible and approaching, not hidden centuries away.

† Believers could see it drawing near in their lifetime.

† Again, there's urgency without a single warning about the end of the planet.

1 Peter 4:7

The end of all things is near; therefore, be of sound judgment and sober spirit for the purpose of prayer.

† Peter didn't soften his language or redefine near.

† The end he spoke of demanded immediate spiritual readiness.

† A near end fits covenant judgment, not a postponed global destruction.

Historical References

† Early Christian writers consistently tied the apostles' warnings to the events leading up to Jerusalem's destruction.

† Josephus documented the internal lawlessness, false prophets, and societal collapse exactly as the apostles described.

† Eusebius explicitly connected Jesus' and the apostles' warnings to AD 70, not to a future end of the world.

† Clement of Alexandria and Lactantius spoke of the apostolic age as the closing of an era, not the countdown to the end of history.

How It Applies To Us Today

† We aren't called to live in fear of missing a future apocalypse.

† We're called to remain faithful to Christ, just as the apostles urged their original audiences to do.

† When we read the epistles honestly, we learn what actually mattered to them.

† Understanding apostolic silence protects us from importing modern fears into ancient texts.

Q and A Appendix

† Question: If the apostles believed in a future end of the world, why didn't they warn believers about missing it?

† Answer: Because their warnings were directed at immediate covenant dangers, not a distant global event. They warned about false teachers, law pushers, persecution, and falling away from Christ, all framed as present threats (Galatians 1:6-9; Colossians 2:8; Acts 20:29-30).

† Question: Didn't the apostles talk about the end?

† Answer: Yes, but when they did, they consistently described it as near, approaching, or already at work. They never described it as thousands of years away (1 John 2:18; Hebrews 10:25; 1 Peter 4:7).

† Question: Why didn't they explain signs of a future global apocalypse?

† Answer: Because their audiences were facing the end of the Old Covenant order, not the end of the planet. Their writings assume an imminent transition already unfolding in their time (Hebrews 8:13; 2 Thessalonians 2:7).

† Question: Could the apostles have been mistaken about timing?

† Answer: Scripture never corrects them or reframes their language. Instead, later New Testament writers repeat and

intensify the same nearness language, showing agreement, not confusion (James 5:8-9; Romans 13:11-12).

† Question: Why does modern Christianity warn about what the apostles never did?

† Answer: Because later theology shifted the focus from covenant fulfillment to speculative futurism. The apostolic writings themselves set the boundaries for what believers were meant to fear and prepare for (Matthew 24:34; Hebrews 12:26-28).

† This is the fulfilled perspective we proclaim at Fulfilled Prophecies †

© Fulfilled Prophecies - Dan Maines.

Source Index

† 1 John 2:18; 1 Corinthians 7:29-31; Galatians 1:6-7; 2 Thessalonians 2:7; Hebrews 1:1-2; Hebrews 8:13; Hebrews 10:25; 1 Peter 4:7; James 5:8-9; Romans 13:11-12; Acts 20:29-30; Colossians 2:8; Matthew 24:34; Hebrews 12:26-28

† Josephus, Wars of the Jews; Eusebius, Ecclesiastical History; Clement of Alexandria; Lactantius

Share on Facebook

Links

Facebook Link

<https://www.facebook.com/groups/1349070089314462/posts/1911711076383691/>

Fulfilled Prophecies <https://www.facebook.com/groups/1349070089314462/>

Dan Maines

<https://www.facebook.com/groups/1349070089314462/user/100001027365819/>

You may share this article freely without permission as long as you include credit to Dan Maines and/or a link to the Fulfilled Prophecies Group.