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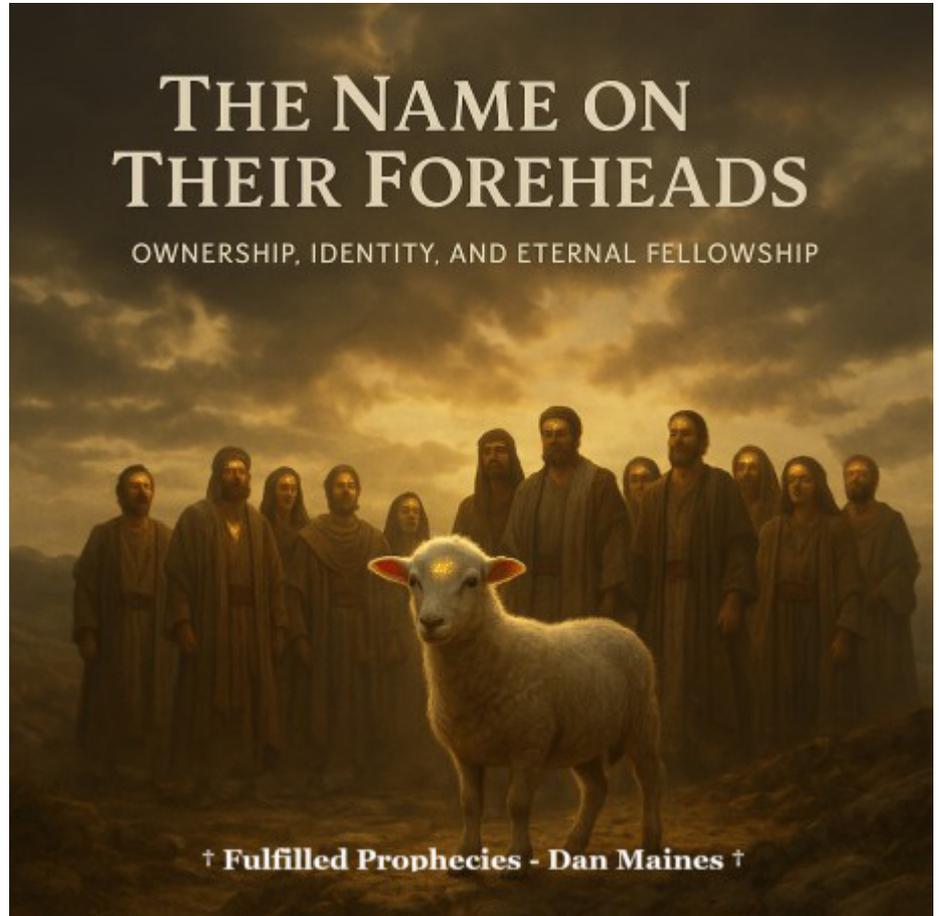
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## The Name on Their Foreheads: Ownership, Identity, and Eternal Fellowship



By Dan Maines

## The Name on Their Foreheads: Ownership, Identity, and Eternal Fellowship

### Revelation 14:1

Then I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

† The name written on the foreheads signifies complete ownership and covenant belonging.

† These are not a literal number but the symbolic fullness of the redeemed, the complete body of Christ.

† The forehead, visible to all, represents open identification with God, not hidden belief.

† The mark of the beast contrasted this, human authority versus divine ownership.

### **Exodus 28:36-38**

You shall also make a plate of pure gold and shall engrave on it, like the engravings of a seal, "Holy to the Lord." You shall fasten it on a blue cord, and it shall be on the turban; it shall be at the front of the turban. It shall be on Aaron's forehead, and Aaron shall take away the iniquity of the holy things which the sons of Israel consecrate, with regard to all their holy gifts; and it shall always be on his forehead, that they may be accepted before the Lord.

† The high priest wore the name of the Lord on his forehead as a symbol of holiness and acceptance.

† This foreshadowed the redeemed priesthood of believers who now bear God's name permanently.

† Christ, our eternal High Priest, fulfilled this type, and His people share in His consecration.

† What was once the privilege of one man became the identity of the entire new covenant body.

### **Revelation 22:3-4**

There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; they will see His face, and His name will be on their foreheads.

† The curse of separation has been removed, now the redeemed live in eternal fellowship with God.

† His name written on their foreheads represents union, likeness, and possession by the Lamb.

† To bear His name is to reflect His image and to live as living temples of His glory.

† This is the fulfillment of all priestly imagery, face to face with God, bearing His mark forever.

## **2 Timothy 2:19**

Nevertheless, the firm foundation of God stands, having this seal, "The Lord knows those who are His," and, "Everyone who names the name of the Lord is to abstain from wickedness."

† Paul connected the seal of divine ownership with moral transformation and recognition.

† The Lord's seal is not physical but spiritual, marked by His Spirit within.

† Those sealed are known and preserved by God, no longer under condemnation.

† The name identifies not just who they belong to, but who they reflect in conduct and truth.

## **Isaiah 62:2-3**

The nations will see your righteousness, and all kings your glory; and you will be called by a new name which the mouth of the Lord will designate. You will also be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

† The new name represents the new covenant identity given by the Lord Himself.

† The crown and diadem imagery reflects beauty, value, and divine representation.

† The redeemed are no longer nameless or defiled, they are publicly known as His.

† The visible mark of His name declares the glory of fulfilled redemption to all nations.

## **John 17:11-12**

I am no longer in the world; and yet they themselves are in the world, and I come to You. Holy Father, keep them in Your name, the name which You have given Me, that they may be one even as We are. While I was with them, I was keeping them in Your

name which You have given Me; and I guarded them and not one of them perished but the son of perdition, so that the Scripture would be fulfilled.

† Jesus prayed that His followers would be kept in the Father's name, their identity and protection in unity.

† Being "kept in His name" means abiding in divine relationship and shared purpose.

† The name is not just a label but the very essence of oneness between God and His people.

† Christ's prayer was answered, the new covenant people are permanently marked by His name.

### **Numbers 6:24-27**

The Lord bless you, and keep you; the Lord make His face shine on you, and be gracious to you; the Lord lift up His countenance on you, and give you peace. So they shall invoke My name on the sons of Israel, and I then will bless them.

† The priestly blessing placed the name of God upon the people, anticipating the day of eternal fellowship.

† In the new creation, that blessing is fulfilled, His face shines continually on His redeemed.

† The name is no longer invoked temporarily; it rests permanently upon His people.

† Peace and grace now flow unbroken from the throne of the Lamb to all who bear His name.

### **How it applies to us today**

† The name of God on our foreheads signifies that we belong to Him, forever His possession and reflection.

† The mark of identity is not a future seal but a present reality for those in Christ.

† We are living temples, displaying His holiness and glory to the world.

† The curse is gone, and fellowship is restored, His name is written on our lives in grace and truth.

† The redeemed now carry the visible, eternal mark of the Lord, His name, His light, and His life.

**† This is the fulfilled perspective we proclaim at Fulfilled Prophecies †**

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### **Source Index**

† Revelation 14:1; Exodus 28:36-38; Revelation 22:3-4; 2 Timothy 2:19; Isaiah 62:2-3; John 17:11-12; Numbers 6:24-27

† Irenaeus, Against Heresies, Book 5

† Eusebius, Ecclesiastical History, Book 3

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