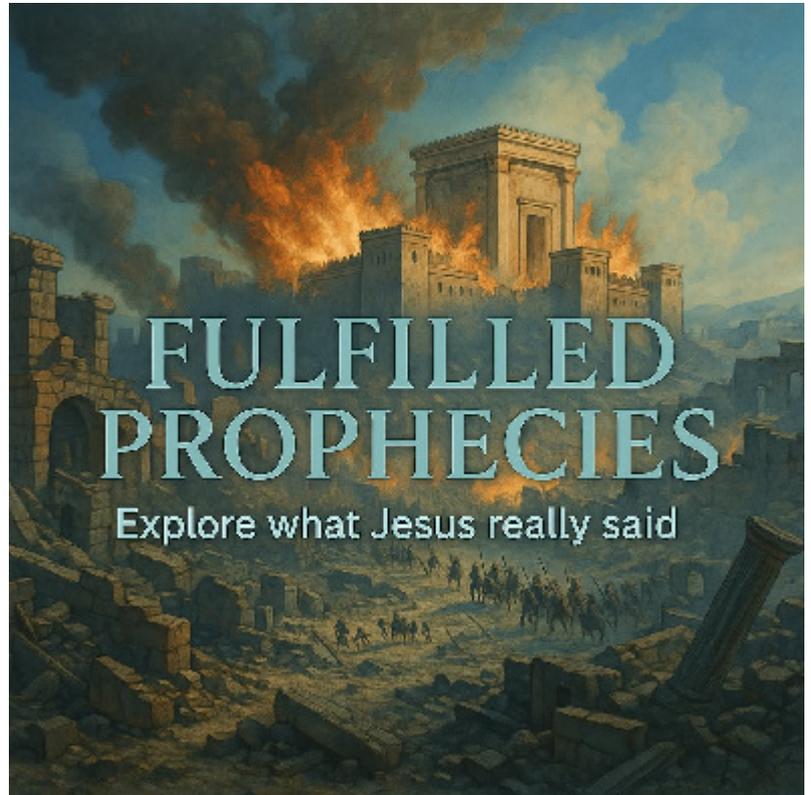


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SLS - Satan's Little Season (SLS) Revelation 12's short wrath = Revelation 20's little season. Part 4 of 4



By Dan Maines

Satan's Little Season (SLS) Revelation 12's short wrath = Revelation 20's little season. Part 4 of 4

They are the same event, just told twice, once from heaven's viewpoint, once from the symbolic "millennium" timeline.

1. Both describe Satan's limited release

Revelation 12:12 – *"Woe to the earth and the sea! For the devil has come down to you in great wrath, because he knows that his time is short."*

Revelation 20:3 – *"After that he must be released for a little while [Greek: mikron chronon]."*

In both passages, Satan has a **limited period of activity**. The Greek phrases:

Rev 12: *oligon kairon* (short time)

Rev 20: *mikron chronon* (little time)

Both mean a brief and defined period. There's **no need to see them as different** when the language and concept match.

2. Both follow Satan being restrained or cast down

Rev 12:9 – *"The great dragon was thrown down... the deceiver of the whole world."*

Rev 20:2–3 – *"He seized the dragon... and threw him into the abyss... so that he might not deceive the nations any longer."*

In **both chapters**, Satan is restrained and then **unleashed again for a short period**, ending in judgment.

3. Two perspectives: heavenly vs earthly

Revelation uses **parallel visions** from different angles.

Rev 12 is **heaven-focused**: the war in heaven, casting out Satan, and persecution of the woman and her seed.

Rev 20 is **earth-focused**: saints reigning, Satan bound and released, final judgment.

The **same events** are shown in **different symbolic frameworks**. That's a well-established structure in Revelation (e.g., the seals, trumpets, and bowls all cycle over the same

period from different angles).

4. Both end in Satan's final defeat

Rev 12 ends with Satan enraged at the woman and making war on her offspring.

Rev 20 ends with Satan leading the nations to war and being thrown into the lake of fire.

Same enemy, same war, same fate, just told in symbolic patterns.

5. The "Millennium" is not a literal 1000 year period

In this view, the millennium as symbolic, a period when Satan is bound (i.e., restrained), not a literal 1000 year reign. Revelation 12–20 fits this view perfectly:

Satan is cast down (Rev 12), restrained (Rev 20), then allowed to act for a short time in both cases before final defeat.

Conclusion:

Yes, **Revelation 12's "short time" and Revelation 20's "little season" are the same.** They both describe Satan's brief, final attempt to destroy God's people before being judged. **Part 1 of 4** <https://www.facebook.com/share/p/1JKccJU1nF/>

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