

Fulfilled Prophecies

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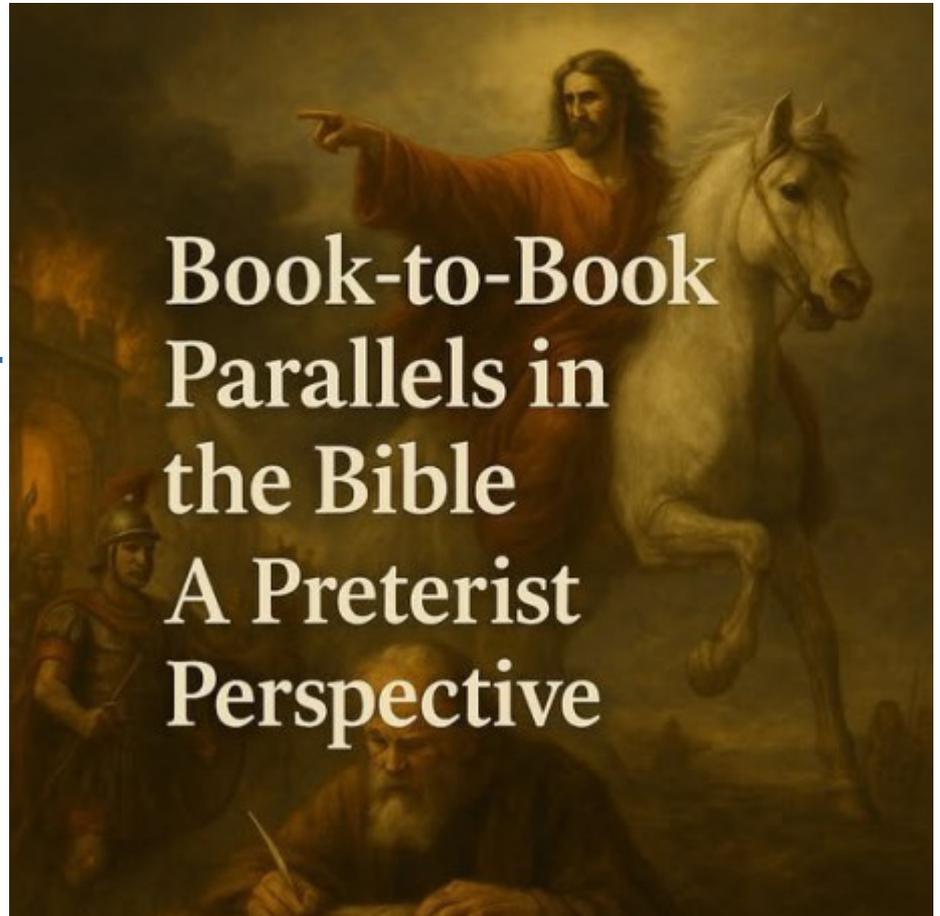
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[Parallels - Book-to-Book Parallels in the Bible – A Preterist Perspective](#)



By Dan Maines

Book-to-Book Parallels in the Bible – A Preterist Perspective

The Bible is not a random collection of writings. It is a covenantal tapestry. From Genesis to Revelation, we see God unfolding His plan through patterns, types, and prophetic images. These book-to-book parallels show us how the Old Covenant pointed forward to something greater and how the New Testament shows its fulfillment. The Preterist view honors this rich continuity and sees the kingdom as already

established, not delayed.

Genesis and Revelation

Genesis 2:9: "Out of the ground the Lord God caused every tree to grow that is pleasing to the sight and good for food, the tree of life also in the midst of the garden."

Revelation 22:2: "On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month."

Genesis 3:1 introduces the serpent. Revelation 20:2 says, "He laid hold of the dragon, the serpent of old."

Genesis 3:17 brings the curse. Revelation 22:3: "There will no longer be any curse."

Exodus and Revelation

Exodus 7–12 describes the plagues on Egypt. Revelation 8–16 releases symbolic plagues on apostate Jerusalem.

Exodus 15:1: "Then Moses and the sons of Israel sang this song to the Lord." Revelation 15:3: "They sang the song of Moses and the song of the Lamb."

Exodus 25:8: "Have them construct a sanctuary for Me." Revelation 21:3: "Behold, the tabernacle of God is among the people."

Leviticus and Hebrews

Leviticus 16: The Day of Atonement. Hebrews 9:12: "Not through the blood of goats and calves, but through His own blood."

Leviticus 8:12: Aaron anointed as high priest. Hebrews 4:14: "We have a great high priest... Jesus the Son of God."

Daniel and Revelation

Daniel 7:3: "Four great beasts were coming up from the sea."
Revelation 13:1: "I saw a beast coming up out of the sea."

Daniel 7:25: "Time, times, and half a time." Revelation 12:14: "Nourished for a time, times, and half a time."

Daniel 7:13: "One like a Son of Man was coming to the Ancient of Days." Revelation 14:14: "One like a Son of Man, sitting on a cloud."

Zechariah and Revelation

Zechariah 6:3–8: Four chariots with colored horses. Revelation 6:1–8: Four horsemen of the apocalypse.

Zechariah 4:2: Golden lampstand and bowl. Revelation 11:4: Two lampstands and two olive trees.

Zechariah 2:1: Measuring line in hand. Revelation 11:1: "Measure the temple of God."

Isaiah and Revelation

Isaiah 65:17: "I create new heavens and a new earth."
Revelation 21:1: "A new heaven and a new earth."

Isaiah 65:18: "I create Jerusalem for rejoicing." Revelation 21:2: "The holy city, new Jerusalem, coming down out of heaven."

Isaiah 2:2–4: Nations streaming to Zion. Revelation 21:24: "The nations will walk by its light."

Ezekiel and Revelation

Ezekiel 2:9–3:3: Eating the scroll. Revelation 10:9–10: "Take and eat it."

Ezekiel 40:3: Measuring the temple. Revelation 11:1: "Measure the temple of God."

Ezekiel 38–39: Gog and Magog. Revelation 20:8: Satan deceives Gog and Magog.

Ezekiel 47:1: River flowing from the temple. Revelation 22:1: "A river of the water of life."

Matthew 24 and Revelation

Matthew 24:7: "Nation will rise against nation." Revelation 6:4: "Take peace from the earth."

Matthew 24:15: "Abomination of desolation." Revelation 11:2: "The nations will trample the holy city."

Matthew 24:30: "The Son of Man coming on the clouds." Revelation 1:7: "He is coming with the clouds."

Romans and Galatians

Romans 3:28: "Justified by faith apart from works." Galatians 2:16: "Not justified by the works of the Law."

Romans 4:13: "Promise to Abraham not through the Law." Galatians 3:8: "God would justify the Gentiles by faith."

Romans 8:2: "Set free from the law of sin and death." Galatians 4:31: "Not children of the slave woman, but of the free woman."

Hebrews and Revelation

Hebrews 8:1–2: "A high priest in the sanctuary in the true tabernacle." Revelation 11:19: "The temple of God in heaven was opened."

Hebrews 8:13: "The first covenant is becoming obsolete." Revelation 21:1: "The first heaven and the first earth passed away."

Joel and Acts

Joel 2:28–31: "I will pour out My Spirit... the sun will be turned to darkness." Acts 2:16–20: "This is what has been spoken through the prophet Joel."

Peter said this was fulfilled in his time. It was not postponed for 2,000 years.

Hosea and Matthew

Hosea 11:1: "Out of Egypt I called My son." Matthew 2:15: "So that what had been spoken... would be fulfilled."

Jesus recapitulates Israel's history and fulfills it faithfully.

Amos and Acts

Amos 9:11: "I will raise up the fallen booth of David." Acts 15:16–17: "So that the rest of mankind may seek the Lord."

The inclusion of Gentiles is the rebuilding of David's house.

Malachi and Matthew

Malachi 3:1: "I am sending My messenger." Matthew 11:10: "This is the one about whom it is written."

John the Baptist is the messenger, preparing the way for the Lord's judgment.

Jeremiah and Hebrews

Jeremiah 31:31: "I will make a new covenant." Hebrews 8:8–13: "He has made the first obsolete."

The New Covenant replaced the Old fully and finally.

Psalms and Acts

Psalms 16:10: "You will not abandon my soul to Sheol." Acts 2:31: "He was not abandoned to Hades."

David prophesied the resurrection of the Messiah, not his own.

1 Kings and Revelation

1 Kings 10:14: "666 talents of gold came to Solomon in one year." Revelation 13:18: "The number is that of a man, and his number is 666."

A warning that wealth and corruption go hand in hand with idolatry and beastly rule.

Joshua and Hebrews

Joshua 1:2: "Cross this Jordan... into the land." Hebrews 4:8–9: "If Joshua had given them rest, He would not have spoken of another day."

The true rest is not physical land, but life in the New Covenant.

2 Samuel and Revelation

2 Samuel 7:13: "I will establish the throne of his kingdom forever." Revelation 3:21: "I will grant him to sit with Me on My throne."

Jesus reigns now, not in a postponed earthly reign.

Conclusion

Every book of the Bible whispers the same story: God's covenant, Israel's failure, Christ's triumph, and the establishment of the everlasting kingdom. These parallels are not literary accidents. They are covenant markers pointing to fulfillment. Jesus came to fulfill the Law and the Prophets, not to delay them.

The Old Covenant passed away. The New has come. The kingdom is here.

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