

Fulfilled Prophecies

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No More Sin



By Dan Maines

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Many Christians were taught that a day will come in the New Earth where death, mourning, crying and pain will be no more. This is false teaching. First off, the new Heavens and Earth is the New Covenant and New Jerusalem. There's no more death, crying and pain because we are no longer dead in sin under the curse of the law.

Under the old covenant, when David or the nation was exiled from Zion and God's city and temple, there was inner pain, weeping, and bondage that followed (2 Samuel 15:30; Psalm

137; Isaiah 14:3; Isaiah 22:4-5; Jeremiah 9:1; 13:17; Jeremiah 22:9-10; Lamentations 1:16; Joel 2:17). Under the new covenant the New Jerusalem is not subject to being made desolate or shaken by invading armies as was the old (Isaiah 62:4; Hebrews 12:27-28).

In the New Jerusalem the gates always being open, even at night (Isaiah 60:11; Revelation. 21:25), is not merely a picture of evangelism; it is also a picture of security for the residents of God's City. The believer, through faith in Christ, is the new covenant creation and it is impossible for him to be exiled from the City (2 Corinthians 5:17; Revelation 3:12; 22:12). The new covenant believer is one whose weeping has ended, because God has forever taken away his sin and united Himself with him (Isaiah 60:20; 65:14, 18-19; John. 17:21-23).

Christians in the new covenant world do not shed tears in agony and cry out to God to save them from the Adamic Death of Sin, as Jesus Himself did on our behalf (Hebrews. 5:7). "The sting (pain) of the Death" cannot harm us anymore (1 Corinthians 15:56) because the power of Sin has been removed through Jesus, the Law-Fulfiller who clothes us and indwells us. Now we live and reign with Christ in the new covenant world, where dwells the Righteousness of God.

Christians have been deceived into believing that the events of 70AD mean nothing.

They believe Jesus did not return in His Kingdom, New Jerusalem, in judgment of the 12 tribes of Israel (Matthew 19:28) during the disciples' generation (Matthew 24:34) while

some of them were still alive to witness His return in His Kingdom (Matthew 16:28).

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