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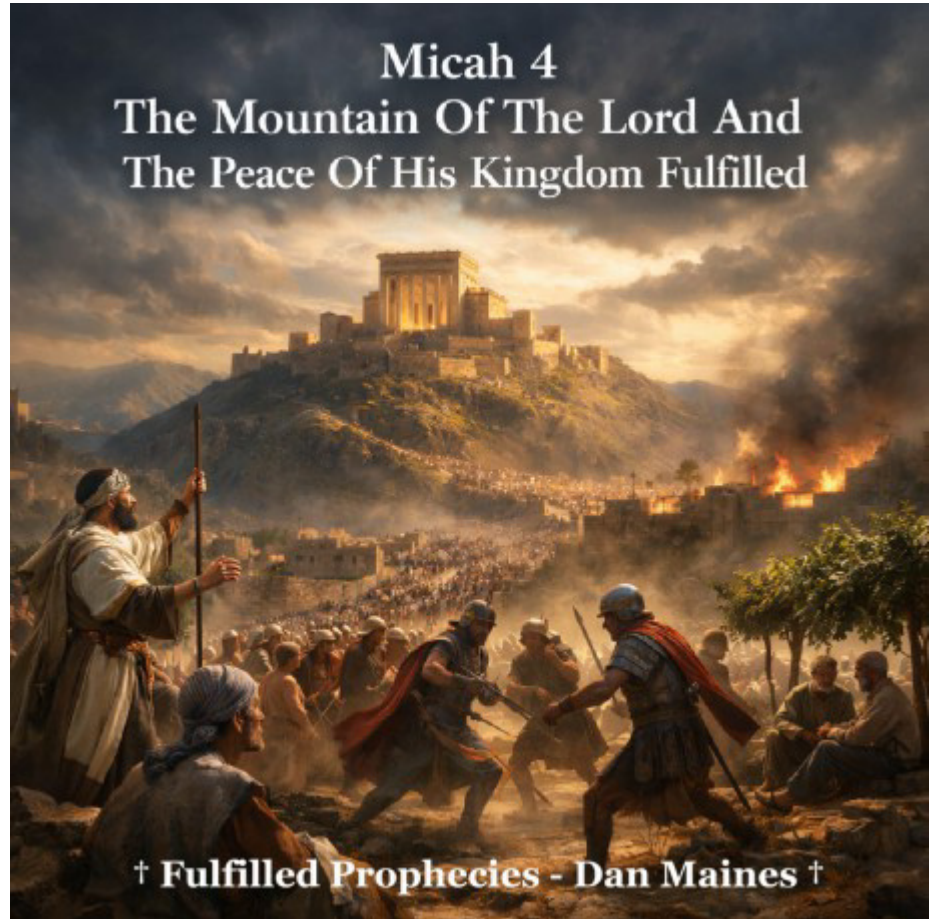
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Micah 4 The Mountain Of The Lord And The Peace Of His Kingdom Fulfilled



By Dan Maines

Micah 4 The Mountain Of The Lord And The Peace Of His Kingdom Fulfilled

Introduction

† Micah 4 shifts from judgment to restoration, showing what God was bringing about through Christ during the last days of the Old Covenant system.

† This is not about a future earthly kingdom, it's about God's kingdom already present in Christ before AD 70.

† The prophecy points to Mount Zion, the New Jerusalem, which believers had already come to in Christ before AD 70, and which was fully vindicated when the Old Covenant system was removed.

Micah 4:1

And it will come about in the last days that the mountain of the house of the LORD will be established as the chief of the mountains. It will be raised above the hills, and the peoples will stream to it.

† The last days refers to the last days of the Old Covenant system, not the end of the world (Hebrews 1:1-2).

† The mountain of the house of the LORD is Mount Zion, the heavenly Jerusalem believers had already come to (Hebrews 12:22-23).

† Peoples streaming to it shows the nations already coming into the kingdom through the gospel before AD 70 (Acts 2:5-11).

Micah 4:2

And many nations will come and say, Come and let us go up to the mountain of the LORD and to the house of the God of Jacob, that He may teach us about His ways and that we may walk in His paths. For from Zion will go forth the Law, even the word of the LORD from Jerusalem.

† This was fulfilled as the gospel went out from Jerusalem in the first century (Luke 24:47).

† The law going forth is the law of Christ, already active in the apostolic age (Galatians 6:2).

† The nations coming proves this was already happening before AD 70 (Acts 13:46-48).

Micah 4:3

And He will judge between many peoples and render decisions for mighty, distant nations. Then they will hammer their swords into plowshares and their spears into pruning hooks, nation will not lift up sword against nation, and never again will they train for war.

† This is spiritual peace established through Christ, already present before AD 70 (Ephesians 2:14-16).

† The warfare that ended is the division between Jew and Gentile, removed at the cross (Colossians 2:14).

† This is peace with God, not the removal of all earthly conflict (Romans 5:1).

Micah 4:4

Each of them will sit under his vine and under his fig tree, with no one to make them afraid, for the mouth of the LORD of armies has spoken.

† This represents covenant security already experienced in Christ (Romans 8:1).

† The imagery points to rest in Christ, not physical land (Matthew 11:28).

† No fear means freedom from the condemnation of the law that was passing away (Hebrews 8:13).

Micah 4:5

Though all the peoples walk, each in the name of his god, as for us, we will walk in the name of the LORD our God forever and ever.

† This shows the distinction between the world and God's people.

† Walking in His name is living under Christ's authority already present in the first century (Colossians 3:17).

† Forever confirms the enduring nature of the kingdom already established.

Micah 4:6

On that day, declares the LORD, I will assemble the lame and gather the scattered, those whom I have afflicted.

† This gathering was already taking place in Christ's ministry and the apostolic age (John 10:16).

† The lame and afflicted represent the outcasts being brought in (Luke 14:21).

† God was actively gathering His people before AD 70.

Micah 4:7

I will make the lame a remnant and the scattered a strong nation, and the LORD will reign over them in Mount Zion from now on and forever.

† The remnant became the church already established in the first century (Romans 9:27).

† Mount Zion is the heavenly Jerusalem believers had already come to (Hebrews 12:22-23).

† God was already reigning through Christ before AD 70 (Acts 2:30-36).

Micah 4:8

As for you, tower of the flock, hill of the daughter of Zion, to you

it will come, even the former dominion will come, the kingdom of the daughter of Jerusalem.

† The dominion was restored in Christ's reign already in effect before AD 70 (Matthew 28:18).

† This is not political Israel restored, it's Christ ruling His kingdom.

† The daughter of Jerusalem points to the covenant people fulfilled in Christ.

Micah 4:9

Now, why do you cry out loudly? Is there no king among you, or has your counselor perished, that agony has gripped you like a woman in childbirth?

† This reflects Israel rejecting their true King, Christ (John 19:15).

† The childbirth imagery points to the transition period leading up to AD 70 (Matthew 24:8).

† This was happening before the fall, not after.

Micah 4:10

Writhe and labor to give birth, daughter of Zion, like a woman in childbirth, for now you will go out of the city, dwell in the field, and go to Babylon. There you will be rescued, there the LORD will redeem you from the hand of your enemies.

† This has a near historical layer but ultimately points to redemption in Christ.

† The rescue is salvation already accomplished through the cross (Galatians 1:4).

† God's people were already being delivered before AD 70.

Micah 4:11

And now many nations have been assembled against you who say, Let her be defiled, and let our eyes gloat over Zion.

† This aligns with the Roman siege of Jerusalem leading up to AD 70.

† Nations gathered against her in fulfillment of Jesus' words (Luke 21:20).

† This shows the judgment of the Old Covenant city.

Micah 4:12

But they do not know the thoughts of the LORD, and they do not understand His plan, for He has gathered them like sheaves to the threshing floor.

† God used those nations as instruments of judgment (Luke 21:22).

† They were unaware they were fulfilling God's plan.

† This is covenant judgment imagery (Matthew 3:12).

Micah 4:13

Arise and thresh, daughter of Zion, for your horn I will make iron and your hooves I will make bronze, that you may pulverize many peoples, that you may devote to the LORD their unjust gain and their wealth to the Lord of all the earth.

† This speaks of victory through God's power, not physical warfare.

† The church overcomes through Christ, not military force (2 Corinthians 10:3-5).

† God establishes His authority over all nations through Christ's reign.

Historical References

† Josephus records the events leading to the destruction of Jerusalem, confirming the gathering of nations and judgment.

† Eusebius records that believers recognized the signs and fled Jerusalem before its fall.

† Tacitus describes the Roman siege, aligning with the prophetic gathering against the city.

† Justin Martyr and Irenaeus affirm that believers were already the people of God prior to Jerusalem's fall.

How It Applies To Us Today

† We've already come to Mount Zion in Christ, we're not waiting for it.

† Our identity is in the heavenly Jerusalem, not in an earthly system.

† The kingdom is already established, so we live under Christ's reign now.

† Our peace is with God through Christ, not dependent on world events.

† We walk in His ways now, showing the fulfillment of Micah 4.

Q & A Appendix

Q When are the last days in Micah 4?

A The last days of the Old Covenant system already taking place in the first century (Hebrews 1:1-2).

Q Have believers already come to Mount Zion?

A Yes, Scripture says you have come, making it a present reality before AD 70 (Hebrews 12:22-23).

Q Is the New Jerusalem future?

A No, it was already present in Paul's time as the Jerusalem above (Galatians 4:26).

Q Was the kingdom already established before AD 70?

A Yes, Christ had all authority and was already reigning (Matthew 28:18).

Q What did AD 70 accomplish?

A It marked the removal of the Old Covenant system that was already becoming obsolete (Hebrews 8:13).

† This is the fulfilled perspective we proclaim at Fulfilled Prophecies †

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Source Index

† Micah 4

† Josephus, Wars of the Jews; Eusebius, Ecclesiastical History; Tacitus, Histories; Justin Martyr, Dialogue with Trypho; Irenaeus, Against Heresies

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