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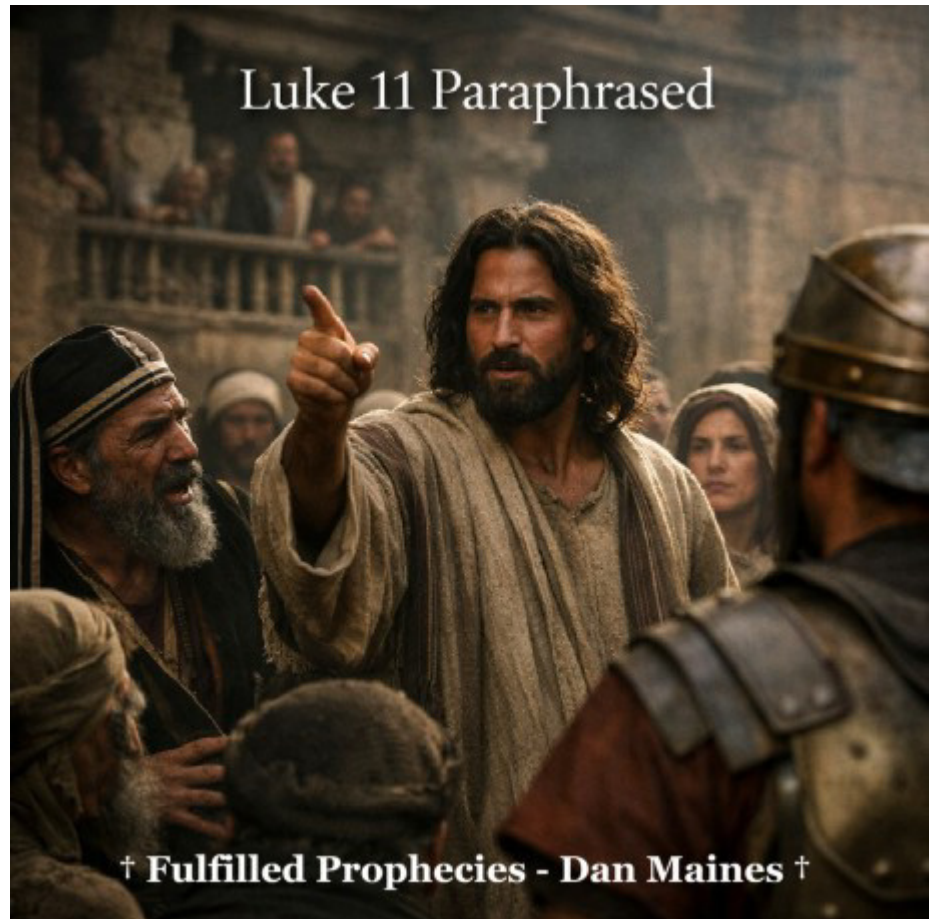
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Luke 11 Paraphrased



By Dan Maines

Luke 11 Paraphrased

Introduction

† This chapter shows Jesus teaching prayer, exposing hypocrisy, and declaring judgment on that generation

† It reveals the kingdom had already arrived in His ministry and would be fully vindicated in their lifetime (Matthew 16:27-28)

† Historical writers like Josephus and Eusebius confirm the judgment that followed in AD 70

Luke 11:1

Jesus was praying in a certain place, and when He finished,

one of His disciples said to Him, Lord, teach us to pray just as John also taught his disciples

† The disciples saw something unique in how Jesus prayed

† This shows prayer is learned through relationship, not ritual

† This connects to access to God being opened through Him (Hebrews 10:19-22)

Luke 11:2

And He said to them, when you pray, say, Father, may Your name be honored as holy, may Your kingdom come

† Jesus Himself is speaking here, making the kingdom expectation immediate

† The kingdom was not distant but coming upon them in their generation (Luke 21:31-32)

† This prayer reflects the transition from old covenant shadows to fulfilled reality

Luke 11:3

Jesus said, give us each day our daily bread

† Jesus teaches daily dependence on God, not reliance on stored religious systems

† This points away from temple-centered provision toward personal trust

Luke 11:4

Jesus said, forgive us our sins, for we ourselves also forgive everyone who is indebted to us, and do not lead us into temptation

† Forgiveness is tied directly to how we treat others

† This exposes the Pharisees who lacked mercy (Matthew 23:23)

† Jesus is redefining righteousness as internal, not external

Luke 11:5

Then Jesus said to them, suppose one of you has a friend and

goes to him at midnight and says, friend, lend me three loaves
† Jesus introduces persistence in prayer through a real-life example

† This shows boldness in approaching God

Luke 11:6

Jesus said, for a friend of mine has come to me from a journey and I have nothing to set before him

† The need creates urgency

† This reflects reliance on provision outside oneself

Luke 11:7

Jesus said, and from inside he answers and says, do not bother me, the door has already been shut and my children and I are in bed, I cannot get up and give you anything

† This illustrates reluctance

† God is not like this unwilling neighbor

Luke 11:8

Jesus said, I tell you, even though he will not get up and give him anything because he is his friend, yet because of his persistence he will get up and give him as much as he needs

† Persistence brings results

† God responds more willingly than this example

Luke 11:9

Jesus said, so I say to you, ask and it will be given to you, seek and you will find, knock and it will be opened to you

† Jesus is giving an active command with a present promise

† This applied directly to those seeking the kingdom then

Luke 11:10

Jesus said, for everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened

† This is a guaranteed response tied to their time

† The kingdom door was opening in that generation

Luke 11:11

Jesus said, now which one of you fathers, if his son asks for a fish, will give him a snake instead of a fish

† God gives good, not deception

† This contrasts corrupt leaders

Luke 11:12

Jesus said, or if he asks for an egg, will give him a scorpion

† God does not harm His children

† False teachers did the opposite

Luke 11:13

Jesus said, if you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him

† Jesus points to the Spirit being given in their time

† This is tied to the coming fulfillment of the new covenant

Luke 11:14

Jesus was casting out a demon, and it was mute, and when the demon had gone out, the mute man spoke, and the crowds were amazed

† This shows the kingdom power was already present

† Authority over demons confirms His identity

Luke 11:15

But some of them said, He casts out demons by Beelzebul, the ruler of the demons

† They rejected truth and called it evil

† This is hardened unbelief

Luke 11:16

Others, to test Him, were demanding of Him a sign from heaven

† They ignored the signs already given

† This shows willful blindness

Luke 11:17

But Jesus knew their thoughts and said to them, any kingdom divided against itself is laid waste

† Jesus exposes their flawed reasoning

† Truth dismantles false accusations

Luke 11:18

Jesus said, if Satan also is divided against himself, how will his kingdom stand

† Satan does not work against himself

† Their claim collapses logically

Luke 11:19

Jesus said, if I cast out demons by Beelzebul, by whom do your sons cast them out

† He turns their argument back on them

† Their inconsistency is revealed

Luke 11:20

Jesus said, but if I cast out demons by the finger of God, then the kingdom of God has come upon you

† Jesus declares the kingdom had already arrived

† This is present fulfillment, not future expectation

Luke 11:21

Jesus said, when a strong man, fully armed, guards his own house, his possessions are undisturbed

† Satan held authority before Christ's work

† The old system remained under bondage

Luke 11:22

Jesus said, but when someone stronger than he attacks him and overpowers him

† Jesus is the stronger one overcoming that authority

† This signals the overthrow of the old order

Luke 11:23

Jesus said, the one who is not with Me is against Me

† There is no neutrality with Christ

† Every person must choose

Luke 11:24

Jesus said, when the unclean spirit goes out of a person

† Temporary reform without truth fails

† This reflects Israel's condition

Luke 11:25

Jesus said, it finds the house swept and put in order

† External change without internal transformation is empty

Luke 11:26

Jesus said, then it brings seven other spirits more evil than itself

† Israel became worse after rejecting Christ

† This leads directly to judgment

Luke 11:27

While Jesus was saying these things, a woman raised her voice from the crowd and said, blessed is the womb that bore You and the breasts at which You nursed

† She focuses on physical blessing

† Jesus redirects the focus

Luke 11:28

But Jesus said, on the contrary, blessed are those who hear the word of God and follow it

† Obedience matters more than physical connection

† This rejects reliance on lineage

Luke 11:29

As the crowds were increasing, Jesus began to say, this generation is a wicked generation

† Jesus directly addresses that generation

† This is not about a distant future

Luke 11:30

Jesus said, for just as Jonah became a sign to the Ninevites, so

will the Son of Man be to this generation

† The sign is His death and resurrection

† It applies to them specifically

Luke 11:31

Jesus said, the Queen of the South will rise up in the judgment with the men of this generation and condemn them

† Gentiles responded better than Israel

† This condemns that generation

Luke 11:32

Jesus said, the men of Nineveh will stand up with this generation at the judgment and condemn it

† Judgment was coming on them

† Not a future world event

Luke 11:33

Jesus said, no one lights a lamp and puts it in a hidden place

† Truth is meant to be revealed

† Christ brought that light openly

Luke 11:34

Jesus said, your eye is the lamp of your body

† Spiritual perception determines understanding

† Blind leaders misled Israel

Luke 11:35

Jesus said, be careful that the light in you is not darkness

† False religion can appear as truth

† Israel was in darkness

Luke 11:36

Jesus said, if your whole body is full of light

† Truth brings full clarity

† Christ is the source of that light

Luke 11:37

Now when Jesus had spoken, a Pharisee asked Him to have

lunch with him, and He went in and reclined at the table

† This sets up confrontation

† Truth enters religious space

Luke 11:38

When the Pharisee saw it, he was surprised that He had not first ceremonially washed before the meal

† Tradition was elevated above truth

† External rituals were their focus

Luke 11:39

But the Lord said to him, now you Pharisees clean the outside of the cup and of the platter

† Jesus exposes hypocrisy directly

† They ignored inner corruption

Luke 11:40

Jesus said, you foolish ones

† God sees the heart

† Not just outward actions

Luke 11:41

Jesus said, give that which is within as charity

† True righteousness is internal

† Not ritual

Luke 11:42

Jesus said, woe to you Pharisees

† Judgment is pronounced

† They neglected justice

Luke 11:43

Jesus said, woe to you Pharisees

† They loved status and recognition

† Pride ruled them

Luke 11:44

Jesus said, woe to you

† They were spiritually corrupt

† Like hidden graves

Luke 11:45

One of the lawyers said to Him, teacher, when You say this, You insult us too

† Truth convicts all

† Not just one group

Luke 11:46

But Jesus said, woe to you lawyers as well

† They burdened others with law

† Without helping them

Luke 11:47

Jesus said, woe to you

† They honored prophets outwardly

† While rejecting truth

Luke 11:48

Jesus said, so you are witnesses

† They continued their fathers' actions

† Same rejection

Luke 11:49

Jesus said, for this reason also the wisdom of God said

† Prophets and apostles would be rejected

† Leading to judgment

Luke 11:50

Jesus said, so that the blood of all the prophets

† Accountability falls on that generation

† Not a future one

Luke 11:51

Jesus said, from the blood of Abel to the blood of Zechariah

† Total judgment scope

† Fulfilled in AD 70

Luke 11:52

Jesus said, woe to you lawyers

† They removed access to truth

† Misled others

Luke 11:53

When He left there, the scribes and Pharisees began to be very hostile

† Rejection intensified

† Leading toward His death

Luke 11:54

They were plotting against Him to catch Him in something He might say

† Their intent was destruction

† This fulfilled prophecy

Historical References

† Josephus records the destruction of Jerusalem as judgment upon that generation

† Eusebius confirms early believers saw this as fulfillment of Christ's words

† Clement of Alexandria writes about the transition from law to truth in Christ

How it applies to us today

† We don't rely on outward religion, we walk in truth

† We don't reject what has already been fulfilled

† We live in the kingdom reality that has already come

Q & A Appendix

Q Did Jesus say the kingdom had already come

A Yes, Luke 11:20 shows it had come upon them

Q Who was judged in this chapter

A That generation, Luke 11:29-32, 50-51

Q Was this about a future end times

A No, it was fulfilled in the first century judgment

Q What did the Pharisees represent

A Corrupt leadership rejecting truth

Q What replaces the old system

A The kingdom of God through Christ

† This is the fulfilled perspective we proclaim at Fulfilled Prophecies †

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Source Index

† Luke 11

† Josephus, Wars of the Jews

† Eusebius, Ecclesiastical History

† Clement of Alexandria, Stromata

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