

# Fulfilled Prophecies

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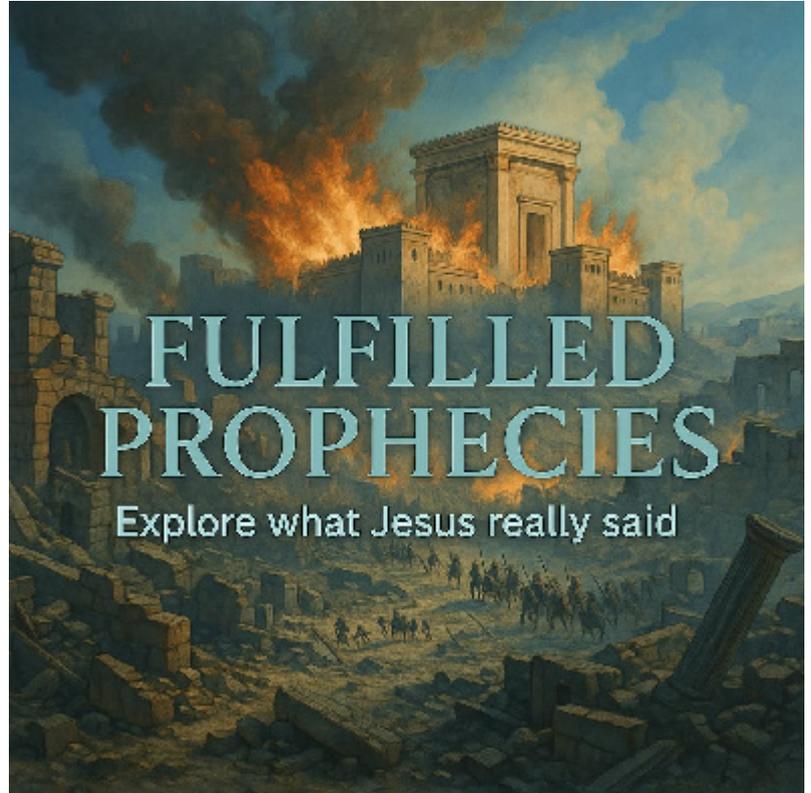
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Hebrews - God's word is **LIVING AND ACTIVE** today. (Hebrews 4:12)



By Dan Maines

**Hebrews 9:8 (NASB) says: God's word is LIVING AND ACTIVE today. (Hebrews 4:12)**

Do we need outside biblical sources to teach us what this means? No!

HEBREWS 4:12 KJ21 For the Word of God is LIVING and powerful and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. ASV For the word of God is LIVING, and ACTIVE, and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit, of both joints and marrow, and quick

to discern the thoughts and intents of the heart. AMP For the word of God is LIVING and ACTIVE and full of power [making it operative, energizing, and EFFECTIVE]. It is sharper than any two-edged sword, penetrating as far as the division of the soul and spirit [the completeness of a person], and of both joints and marrow [the deepest parts of our nature], exposing and judging the very thoughts and intentions of the heart. AMPC For the Word that God speaks is ALIVE and full of power [making it ACTIVE, operative, energizing, and EFFECTIVE]; it is sharper than any two-edged sword, penetrating to the dividing line of the breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing and sifting and analyzing and judging the very thoughts and purposes of the heart. BRG For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. CSB For the word of God is LIVING and EFFECTIVE and sharper than any double-edged sword, penetrating as far as the separation of soul and spirit, joints and marrow. It is able to judge the thoughts and intentions of the heart. CEB because God's word is LIVING, ACTIVE, and sharper than any two-edged sword. It penetrates to the point that it separates the soul from the spirit and the joints from the marrow. It's able to judge the heart's thoughts and intentions. CJB See, the Word of God is ALIVE! It is at work and is sharper than any double-edged sword — it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart. CEV God's word is ALIVE and powerful! It is sharper than any double-edged sword. His word can cut through our spirits and souls and through our joints and marrow, until it discovers the desires and thoughts of our hearts. DARBY For the word of God [is] LIVING and operative, and sharper than any two-edged sword, and penetrating to [the] division of soul and spirit, both of joints and marrow, and a discerner of the thoughts and intents of [the] heart. DLNT For the word of God is LIVING and EFFECTIVE and sharper than any double-edged

sword, and piercing as-far-as the division of soul and spirit, and joints and marrows, and able-to-judge the thoughts and intentions of the heart. DRA For the word of God is LIVING and effectual, and more piercing than any two edged sword; and reaching unto the division of the soul and the spirit, of the joints also and the marrow, and is a discerner of the thoughts and intents of the heart. ERV God's word is ALIVE and WORKING. It is sharper than the sharpest sword and cuts all the way into us. It cuts deep to the place where the soul and the spirit are joined. God's word cuts to the center of our joints and our bones. It judges the thoughts and feelings in our hearts. EASY So be careful! God's message to us is ALIVE and powerful. It is like a sword that has two sharp edges. Even more than a sword, God's message goes very deep into us. It cuts between our soul and our spirit. It is like a sharp knife that can cut deep into our body between our bones. God's message shows what we are really thinking. It shows what we really want. EHV For the word of God is LIVING and ACTIVE, sharper than any double-edged sword. It penetrates even to the point of dividing soul and spirit, joints and marrow, even being able to judge the ideas and thoughts of the heart. ESV For the word of God is LIVING and ACTIVE, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ESVUK For the word of God is LIVING and ACTIVE, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. EXB [L For] God's word is ALIVE and ·WORKING [ACTIVE; powerful; EFFECTIVE] and is sharper than a double-edged sword. It ·cuts all the way into us, where the soul and the spirit are joined, to the center of our joints and bones [L penetrates until it divides even soul and spirit, joints and marrow]. And it ·judges [discerns] the ·thoughts [ideas] and ·feelings [attitudes; intentions] in our hearts. GNV For the word of God is lively, and mighty in operation, and sharper than any two edged sword, and entereth through, even unto the dividing asunder of the soul and the spirit, and of the

joints, and the marrow, and is a discerner of the thoughts, and the intents of the heart. GW God's word is LIVING and ACTIVE. It is sharper than any two-edged sword and cuts as deep as the place where soul and spirit meet, the place where joints and marrow meet. God's word judges a person's thoughts and intentions. GNT The word of God is ALIVE and ACTIVE, sharper than any double-edged sword. It cuts all the way through, to where soul and spirit meet, to where joints and marrow come together. It judges the desires and thoughts of the heart. HCSB For the word of God is LIVING and EFFECTIVE and sharper than any double-edged sword, penetrating as far as the separation of soul and spirit, joints and marrow. It is able to judge the ideas and thoughts of the heart. ICB God's word is ALIVE and WORKING. It is sharper than a sword sharpened on both sides. It cuts all the way into us, where the soul and the spirit are joined. It cuts to the center of our joints and our bones. And God's word judges the thoughts and feelings in our hearts. ISV For the word of God is LIVING and ACTIVE, sharper than any double-edged sword, piercing until it divides soul and spirit, joints and marrow, as it judges the thoughts and purposes of the heart. PHILLIPS Let us then be eager to know this rest for ourselves, and let us beware that no one misses it through falling into the same kind of unbelief as those we have mentioned. For the Word that God speaks is ALIVE and ACTIVE; it cuts more keenly than any two-edged sword: it strikes through to the place where soul and spirit meet, to the innermost intimacies of a man's being: it exposes the very thoughts and motives of a man's heart. No creature has any cover from the sight of God; everything lies naked and exposed before the eyes of him with whom we have to do. JUB For the word of God is ALIVE and efficient and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. KJV For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and

intents of the heart. AKJV For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. LSB For the word of God is LIVING and ACTIVE and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. LEB For the word of God is LIVING and ACTIVE and sharper than any double-edged sword, and piercing as far as the division of soul and spirit, both joints and marrow, and able to judge the reflections and thoughts of the heart. TLB For whatever God says to us is full of LIVING power: it is sharper than the sharpest dagger, cutting swift and deep into our innermost thoughts and desires with all their parts, exposing us for what we really are. MSG God means what he says. What he says goes. His powerful Word is sharp as a surgeon's scalpel, cutting through everything, whether doubt or defense, laying us open to listen and obey. Nothing and no one can resist God's Word. We can't get away from it—no matter what. MEV For the word of God is ALIVE, and ACTIVE, and sharper than any two-edged sword, piercing even to the division of soul and spirit, of joints and marrow, and able to judge the thoughts and intents of the heart. MOUNCE For the word of God is LIVING and EFFECTIVE, · sharper than any two-edged sword, · cutting through so as to divide soul from spirit, joints from marrow. It is even able to discern the thoughts and deliberations of the heart. NOG God's word is LIVING and ACTIVE. It is sharper than any two-edged sword and cuts as deep as the place where soul and spirit meet, the place where joints and marrow meet. God's word judges a person's thoughts and intentions. NABRE Indeed, the word of God is LIVING and EFFECTIVE, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. NASB For the word of God is LIVING and ACTIVE, and sharper than any two-edged sword, even penetrating as far as the division of soul and spirit, of both joints

and marrow, and able to judge the thoughts and intentions of the heart. NASB1995 For the word of God is LIVING and ACTIVE and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. NCB Indeed, the word of God is LIVING and ACTIVE. Sharper than any two-edged sword, it pierces to the point where it divides soul and spirit, joints and marrow; it judges the thoughts and the intentions of the heart. NCV God's word is ALIVE and WORKING and is sharper than a double-edged sword. It cuts all the way into us, where the soul and the spirit are joined, to the center of our joints and bones. And it judges the thoughts and feelings in our hearts. NET For the word of God is LIVING and ACTIVE and sharper than any double-edged sword, piercing even to the point of dividing soul from spirit, and joints from marrow; it is able to judge the desires and thoughts of the heart. NIRV The word of God is ALIVE and ACTIVE. It is sharper than any sword that has two edges. It cuts deep enough to separate soul from spirit. It can separate bones from joints. It judges the thoughts and purposes of the heart. NIV For the word of God is ALIVE and ACTIVE. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. NIVUK For the word of God is ALIVE and ACTIVE. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart. NKJV For the word of God is LIVING and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. NLV God's Word is LIVING and powerful. It is sharper than a sword that cuts both ways. It cuts straight into where the soul and spirit meet and it divides them. It cuts into the joints and bones. It tells what the heart is thinking about and what it wants to do. NLT For the word of God is ALIVE and powerful. It is sharper than the sharpest two-edged sword, cutting between soul and spirit, between joint and marrow. It exposes our innermost thoughts

and desires. NMB For the word of God is ALIVE and mighty in operation, and sharper than any two-edged sword, and enters through even to the dividing asunder of soul and spirit, and of the joints and marrow, and judges the thoughts and intents of the heart; NRSVA Indeed, the word of God is LIVING and ACTIVE, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. NRSVACE Indeed, the word of God is LIVING and ACTIVE, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. NRSVCE Indeed, the word of God is LIVING and ACTIVE, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. NRSVUE Indeed, the word of God is LIVING and ACTIVE and sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. NTFE God's word is ALIVE, you see! It's powerful, and it's sharper than any double-edged sword. It can pierce right in between soul and spirit, or joints and marrow; it can go straight to the point of what the human heart is thinking, or intends to do. OJB For the Dvar Hashem is chai (LIVING) and chazak (strong), sharper than every doubled-edged cherev and penetrating as far as the division of nefesh and ruach, of both joints and marrow, and able to judge the machshavot and deliberations of the kavanat halev (the inner directedness of the heart). RGT For the word of God is LIVING and ACTIVE, sharper than any two-edged sword, passing through even to the dividing of soul and spirit, of joints and marrow, and able to discern the thoughts and the intentions of the heart. RSV For the word of God is LIVING and ACTIVE, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the thoughts and intentions of the heart. RSVCE For the word of God is LIVING and ACTIVE, sharper than any two-edged sword, piercing to the division of soul and spirit, of joints and marrow, and discerning the

thoughts and intentions of the heart. TLV For the word of God is LIVING and ACTIVE and sharper than any two-edged sword—piercing right through to a separation of soul and spirit, joints and marrow, and able to judge the thoughts and intentions of the heart. VOICE The word of God, you see, is ALIVE and moving; sharper than a double-edged sword; piercing the divide between soul and spirit, joints and marrow; able to judge the thoughts and will of the heart. WEB For the word of God is LIVING and ACTIVE, and sharper than any two-edged sword, piercing even to the dividing of soul and spirit, of both joints and marrow, and is able to discern the thoughts and intentions of the heart. WE God's word is LIVING and full of power. It is more sharp than any sword that cuts on both sides. What God says cuts through and divides the mind and spirit. It cuts through and divides the place where the bones are joined, and the part inside the bone. What God says is able to judge the things people think and plan in their hearts. WYC For the word of God is quick, and speedy in WORKING, and more able to pierce than any twain-edged sword [two-edged sword], and stretcheth forth [till] to the parting of the soul and of the spirit, and of the jointures and marrows, and deemer of thoughts, and of intents of hearts. YLT for the reckoning of God is LIVING, and WORKING, and sharp above every two-edged sword, and piercing unto the dividing asunder both of soul and spirit, of joints also and marrow, and a discerner of thoughts and intents of the heart;

"The Holy Spirit is signifying this, that the way into the holy place has not yet been disclosed while the outer tabernacle is still standing,"

This verse teaches that as long as the Old Covenant system (the "outer tabernacle") was still in place, access to the true "holy place" which represents the presence of God—was not

yet fully available.

The Holy Spirit indicated this through the structure of the tabernacle itself. Under the Law, only the high priest could enter the Most Holy Place, and only once a year, showing symbolically that the way into God's presence had not yet been opened to all.

When was access granted?

According to Hebrews 9:10, these rituals were imposed "until a time of reformation."

That reformation came through Christ, who entered the greater and more perfect tabernacle (Hebrews 9:11) and offered His own blood (Hebrews 9:12).

Yet, the full removal of the Old Covenant system (the outer tabernacle) did not happen at the cross alone, but was visibly and historically ended in AD 70 with the destruction of the temple confirming the complete removal of the old system (Hebrews 8:13).

Therefore:

The Holy Spirit indicated that access to the true holy place (God's presence) would be fully granted only after the Old Covenant system was removed. That happened in AD 70, when the physical temple was destroyed, marking the end of the old tabernacle system and the full access into the New Covenant realities.

This ties directly to Hebrews 10:19-20:

"Therefore, brothers and sisters, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is,

through His flesh..."

Access was opened in Christ, and fully realized when the shadow (temple/tabernacle) was taken away.

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